



Dear Parents,

If you are interested in participating in the National School Lunch Program, you will need to complete and return the attached application. Please return to the office by the first day of school to ensure your participation. If you have any questions, please contact Liza Lazzari at 650-851-1571 ext.# 4030

Note: Your eligibility determination will not be immediate. Nutrition services may take up to 10 days to process your application once we receive all of the needed information. You are responsible for your child's meals at full price until your application is processed or otherwise advised.

If your child (ren) received free or reduced priced lunches during the 2019-2020 School Year the meal eligibility application from the prior school year is valid for the first **30 Operating days** (October 1st, 2020) of the new 2020-2021 school year. Even if you participated in 2019-2020 you will need to complete a new application prior to October 1, 2020 in order to be eligible for the 2020-2021 school year.

Woodside School District

In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age or disability.

To file a complaint of discrimination, write to:

USDA, Director, Office of Adjudication 1400 Independence Avenue, S.W. Washington, DC 2050-9410

Or call 866-632-9992 (voice). Individuals who are hearing-impaired or have speech disabilities may contact USDA through the Federal Relay Service at 800-877-8339, or 800-845-6136 (Spanish). USDA is an equal opportunity provider and employer.

School Year 2020-2021 Woodside School District Application for Free and Reduced-Price Meals Complete one application per household.

Please read the instructions on how to apply. Print clearly with a pen. You may also apply online at this institution is an equal opportunity provider.

California Education Code Section 49557(a): Applications for free and reduced-price meals may be submitted at any time during a school day. Children participating in the federal National School Lunch Program will not be overtly identified by the use of special tokens, special tickets, special serving lines, separate entrances, separate dining areas, or by any other means.

STEP 1 – STUDENT INFORMATION

Children in Foster Care and children who meet the definitio	n of Hc	meless	s, ivligrant,					neals.										
Print the name of EACH STUDENT (First, Middle Initial, Last)			Enter school name and grade level							Enter student's birthdate					Check the applicable box if the student is foster, homeless, migrant, or runaway.			
EXAMPLE: Joseph P Adams			Linco		mentary			st		12-15-2010			Foster			Runaway		
·						,												
L STEP 2 – ASSISTANCE PROGRAMS: CalFresh, CalWOF	RKs. ni	r FDPIR																
Do ANY household members (child or adult) currently partic	•			RKs or F	DPIR? I	f NO , skip	STEP 2 a	and contir	ue to S	STEP 3	3.			STEP 4 – CONTA Certification: I cer				
If YES, check the applicable program box, enter one case number, skip STEP 3, and continue to STEP 4. Select Program Type: CalFresh								Enter Case Number:						application is true	and that all in	come is repoi	rted. I understand	
· · · · · · · · · · · · · · · · · · ·	1						': CTFF	2)						that this informat federal funds, and				
STEP 3 – REPORT INCOME FOR ALL HOUSEHOLD MEMBERS (Skip this step if you answered 'YES' in STEP 2) A. STUDENT INCOME: Sometimes students in the household earn income. Enter the TOTAL GROSS income (before Total									al C+	dont l		How		information. I am	aware that if I	purposely giv	e false informatio	
deductions) in whole dollars earned by all students listed in STEP 1. Enter the appropriate pay period in								. 10	ai Stut	uent n	lcome	now		my children may l under applicable		•	y be prosecuted	
Often" box: W = Weekly, 2W = Biweekly, 2M = Twice a Mc								Ş						Signature of adu			on:	
B. ALL OTHER HOUSEHOLD MEMBERS (including yourself):																		
household member, report the TOTAL GROSS income (befor income from any sources, write "0". If you enter "0" or leav			•									eive		Print Name:				
Enter the appropriate pay period in the "How Often" box:																		
Print the name of ALL OTHER Household Members (First and Last) Earnings fr				rom Work				ssistance/SSI/ How Fort/Alimony Often			Pensions/Retirement/ How All Other Income Often			Date: Phone Number:				
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s	;				Ś				\$									
C. Total Household Members D. Enter the	last fo	ur digit	s of Social	Socurity	numbe	ar (SSNI) f	rom [<u> </u>	· · ·		Che	k the bo	x if	E-mail:				
C. Total Household Members (Children and Adults) D. Enter the last four digits of Social Security number (SS the Primary Wage Earner or Other Adult Household Members												SSN 🗆						
DO NOT COMP	LETE.	SCHO	OL USE (ONLY						Г								
How Often? ☐ Weekly ☐ Bi-Weekly ☐ Twice a Month ☐ Monthly ☐ Yearly						al Househ	ousehold Income				OPTIONAL – CHILDREN'S ETHNIC AND RACIAL IDENTITIES We are required to ask for information about your children's race and ethnicity. This							
Annual Income Conversion: Weekly x52, Biweekly x26, Twice a Month x24, Monthly x12 \$											information is important and helps to make sure we are fully serving our community.							
Total Household Size							gorical				Responding to this section is optional and does not affect your children's eligibility for							
Verified as: ☐ Homeless ☐ Migrant ☐ Runaway ☐ Error F							Prone				free or reduced-price meals. Ethnicity (check one):							
Determining Official's Signature:						Dat	Date:				☐ Hispanic or Latino ☐ Not Hispanic or Latino							
Confirming Official's Signature:						Dat	e:				Race (check one or more):							
Verifying Official's Signature:						Dat	Date:				☐ American Indian or Alaskan Native ☐ Asian ☐ Black or African American ☐ Native Hawaiian or other Pacific Islander ☐ White							
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